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| **Etablissement fréquenté en 2024/2025 :** |  **FICHE D’APPEL ELEVE**  |  | **Annexe 16 DEPARTEMENTALE** |
|  |  | **Nom – Prénom de l’élève** |  |
| Palier d’orientation  | **né(e) le** |  |
| **nom du professeur principal :** |  | **classe** |  |
|  | Redoublement :  | **classe(e) redoublée(s)** |  |
| (cocher la case utile) |  |  |
| **nom du PsyEn :** |  | **niveau scolaire** |
|  |  | **profil de la classe en pointillé ROUGE** |
| **🗆 6e 🗆 5e 🗆 4e  🗆 3e  🗆 2nde 🗆 1ere**  | **profil de l’élève en NOIR** |

 **(Cocher la case correspondante et renseigner les matières en fonction du niveau)**

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|  20 19 | **Français** | **His. Géo.** | **LV1** | **LV2** | **Physique****Chimie** | **Maths** | **SVT** | **Techno.** | **Education****Musicale** | **Arts** **Plastiques** | **EPS** | **\*** |
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EVOLUTION DES RESULTATS

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| EN PROGRES |  |  |  |  |  |  |  |  |  |  |  |  |
| STABILITE |  |  |  |  |  |  |  |  |  |  |  |  |
| REGRESSION |  |  |  |  |  |  |  |  |  |  |  |  |

\*Notez les matières optionnelles