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| **Etablissement fréquenté en 2024/2025 :** | **FICHE D’APPEL ELEVE** |  | **Annexe 16 DEPARTEMENTALE** |
|  |  | **Nom – Prénom de l’élève** |  |
| Palier d’orientation | **né(e) le** |  |
| **nom du professeur principal :** |  | **classe** |  |
|  | Redoublement : | **classe(e) redoublée(s)** |  |
| (cocher la case utile) |  |  |
| **nom du PsyEn :** |  | | **niveau scolaire** |
|  |  | | **profil de la classe en pointillé ROUGE** |
| **🗆 6e 🗆 5e 🗆 4e  🗆 3e  🗆 2nde 🗆 1ere** | | **profil de l’élève en NOIR** |

**(Cocher la case correspondante et renseigner les matières en fonction du niveau)**

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| 20  19 | **Français** | **His. Géo.** | **LV1** | **LV2** | **Physique**  **Chimie** | **Maths** | **SVT** | **Techno.** | **Education**  **Musicale** | **Arts**  **Plastiques** | **EPS** | **\*** |
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| 18  17  16  15  14  13  12  Notation 11  Chiffrée 10  9  8  7  6  5  4  2-3  0-1 |  |  |  |  |  |  |  |  |  |  |  |  |
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EVOLUTION DES RESULTATS

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| EN PROGRES |  |  |  |  |  |  |  |  |  |  |  |  |
| STABILITE |  |  |  |  |  |  |  |  |  |  |  |  |
| REGRESSION |  |  |  |  |  |  |  |  |  |  |  |  |

\*Notez les matières optionnelles